



**RETAIL FOOD ESTABLISHMENT  
INSPECTION REPORT**

State Form 48669 (R2/2-05)  
SDH Form 51-0001

**GRANT COUNTY HEALTH DEPT.  
FOOD DIVISION  
401 SOUTH ADAMS STREET  
MARION, IN 46953**

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment Name <i>AVE Food System Inc American Woodmanville</i>	Telephone Number <i>(765) 661-7690</i>	Date of Inspection <i>8-15-19</i>	ID # <i>29</i>
Establishment Address <i>5300 Eastside Pkwy - Gvs City</i>	Owner <i>AVE Food System</i>	Follow-up <i>NO</i>	Release Date <i>10 days</i>
Owner's Address <i>2590 Elm Rd Warren OH</i>	Purpose: <input checked="" type="radio"/> 1. Routine <input type="radio"/> 2. Follow-up <input type="radio"/> 3. Complaint <input type="radio"/> 4. Pre-Operational <input type="radio"/> 5. Temporary <input type="radio"/> 6. HACCP <input type="radio"/> 7. Other (list)	Summary of Violations: <i>C 2 NC 3 R 2</i>	
Person in Charge <i>Dustin Storgel</i>	Responsible Person's E-mail <i></i>	Menu Type (See back of page) <i>1 2 3 4 5</i>	
Certified Food Handler <i>N/A</i>			

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section#	C/NC	R	Narrative	To Be Corrected By
191	C		-MAIN break AREA - 5 - 2.5oz pringles on shelf dated 8-5-2019 2 - Pizza twins in cooler dated 8-13-19	Removed
298	NC	X	5 microwaves soiled and inside most aren't in use.	Today
295	NC		on top of freezer liquid spilled on it.	
191	C		-White wood break Area - Following food items out dated sitting in cooler or on shelf 1) 2 giant burgers 8/14/2019 2) Cheese Chunks 8/14/2019 3) Cliff bars (8) 6/20/2019 4) Chef Pierre Banana Nut 8/11/2019	Removed from shelves
298	NC	Y	Both microwaves soiled on inside not in use	Today

Received by (name and title printed): <i>Dustin Storgel ELTS Manager</i>	Inspected by (name and title printed): <i>Dram Smith PSTD</i>
Received by (signature): <i>[Signature]</i>	Inspected by (signature): <i>[Signature]</i>
cc:	cc:

# GRANT COUNTY HEALTH DEPARTMENT

Phone 765-651-2401  
Fax 765-651-2419

DATE: 8/19/2019

Grant County Health Department  
401 S. Adams St.  
Marion, IN. 46953

The following is a response to the inspection report executed by the Grant Co. Health Department Food Safety Officer Dale Carr / Dean Small from the Grant Co. Health Department on 8-15-19.

- | DATE:        | Action Taken:  |
|--------------|--|
| => 8/15/2019 | Section #298 + Manager spoke with new janitor to ensure its cleaned the <sup>the</sup> <sub>shit</sub>                           |
| => 8/15/2019 | Section #298 → " " " "   |
| => 8/15/2019 | Section #295 - Janitor cleaned off top of freezer  |
| => 8/19/2019 | Section #191 - Company representative called meeting in person with AUI. We will require action steps with documented follow-up. |

(PLEASE FORWARD THIS FORM TO THE GRANT COUNTY HEALTH DEPARTMENT BY MAIL OR FAX WITHIN 10 DAYS).

Name of Respondent: Dustin Stargel Title: Elts Manager  
Establishment Name: American Woodmark Corp.  
Address: 5300 Eastside Parkway Dr Gas City, IN 46933

o Attach additional sheets as needed.

