



**RETAIL FOOD ESTABLISHMENT
INSPECTION REPORT**

State Form 48669 (R2/2-05)
SDH Form 51-0001

**GRANT COUNTY HEALTH DEPT.
FOOD DIVISION
401 SOUTH ADAMS STREET
MARION, IN 46953**

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment Name <i>AFC-Sushi Taylor University</i>	Telephone Number <i>765 998-4988</i>	Date of Inspection (mm/dd/yr) <i>2-12-20</i>	ID # <i>27</i>
Establishment Address (number and street, city, state, ZIP code) <i>236 Roade Ave Upland</i>	Purpose: <input checked="" type="checkbox"/> 1. Routine <input type="checkbox"/> 2. Follow-up <input type="checkbox"/> 3. Complaint <input type="checkbox"/> 4. Pre-Operational <input type="checkbox"/> 5. Temporary <input type="checkbox"/> 6. HACCP <input type="checkbox"/> 7. Other (list)	Follow-up <i>NO</i>	Release Date <i>6 days</i>
Owner <i>AFC Franchise Corp.</i>	Owner's Address <i>19265 S Laurel PK Rd.</i>	Summary of Violations: <i>C NC R</i>	
Person in Charge <i>Run Dam</i>	Responsible Person's E-mail <i></i>	Menu Type (See back of page) <i>1 2 3 <input checked="" type="checkbox"/> 4 5</i>	
Certified Food Handler <i>Van Kim exp. 12/2021</i>			

• CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
• VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section#	C/NC	R	Narrative	To Be Corrected By
			<i>No violations</i>	

Received by (name and title printed):	Inspected by (name and title printed): <i>Devin Small PSto</i>
Received by (signature): <i>Run DAM</i>	Inspected by (signature): <i>Devin Small PSto</i>
cc: <i>Run</i>	cc: