



**RETAIL FOOD ESTABLISHMENT  
INSPECTION REPORT**  
State Form 48669 (R2/2-05)  
SDH Form 51-0001

**GRANT COUNTY HEALTH DEPT.  
FOOD DIVISION  
401 SOUTH ADAMS STREET  
MARION, IN 46953**

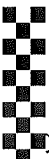
Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment Name <b>AMERICAN LEGION 368</b>	Telephone Number <b>765-934-2700</b>	Date of Inspection (mm/dd/yr) <b>8-1-19</b>	ID # <b>27</b>
Establishment Address (number and street, city, state, ZIP code) <b>P.O. Box 441 VAN BUREN</b>	( ) Owner	Follow-up <b>NO</b>	Release Date <b>8-11-19</b>
Owner <b>MEMBERS</b>	Purpose: <b>(1. Routine)</b>	Summary of Violations: <b>C 1 NC 2 R</b>	
Owner's Address <b>SAME</b>	2. Follow-up	Menu Type (See back of page) <b>1 2 3 X 4 5</b>	
Person in Charge <b>KAREN KIRKPATRICK</b>	3. Complaint		
Responsible Person's E-mail <b>N/A</b>	4. Pre-Operational		
Certified Food Handler <b>KAREN KIRKPATRICK</b>	5. Temporary		
	6. HACCP		
	7. Other (list)		

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section#	C/NC	R	Narrative	To Be Corrected By
245	NC		soiled wiping cloths laying on equipment & prep tables (+/-6)	TODAY
295	C		THE CAN OPENER BLADE/BASE HAS METAL SHAVINGS	TODAY
431	NC		THE FLOOR THROUGHOUT THE KITCHEN IS SOILED WITH A DARK RESIDUE AROUND EQUIPMENT / prep tables	TODAY

Received by (name and title printed): <b>* Karen Kirkpatrick</b>	Inspected by (name and title printed): <b>Steve Carr - FSD</b>
Received by (signature): <b>* Karen Kirkpatrick</b>	Inspected by (signature): <b>Steve Carr FSD</b>
cc:	cc:



# GRANT COUNTY HEALTH DEPARTMENT

Phone 765-651-2401  
Fax 765-651-2419

DATE: 8-1-19

Grant County Health Department  
401 S. Adams St.  
Marion, IN. 46953

PLEASE SEND YOUR RESPONSE TO THE GRANT COUNTY HEALTH DEPARTMENT BY MAIL OR FAX WITHIN 10 DAYS.

The following is a response to the inspection report prepared by the Health Department Food Safety Officer  
R. Dale Carr-FSIO / ~~Traci Little-FSIO~~ from the Grant Co. Health Department on 8-1-19.

DATE:	Action Taken:
<u>8-1-19</u>	<u>All cloths put in soiled bucket</u>
<u>8-1-19</u>	<u>Can opener cleaned + sharpened to prevent shavings</u>
<u>8-1-19</u>	<u>Floor has been check scrubbed around fryer + prep especially</u>

Name of Respondent: Karen Kirkpatrick Title: Acting manager-cook

Establishment Name: American Legion Post 368

Address: 115 E Main St Van Buren, IN 46991