



**RETAIL FOOD ESTABLISHMENT  
INSPECTION REPORT**

State Form 48669 (R2/2-05)  
SDH Form 51-0001

**GRANT COUNTY HEALTH DEPT.  
FOOD DIVISION  
401 SOUTH ADAMS STREET  
MARION, IN 46953**

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment Name <i>Burger King #821</i>	Telephone Number <i>(765) Establishment</i>	Date of Inspection <i>(mm/dd/yr)</i> <i>10-9-19</i>	ID # <i>27</i>
Establishment Address (number and street, city, state, ZIP code) <i>2409 S. Western Ave Marion</i>	Owner <i>Wilk-5241</i>	Follow-up <i>NO</i>	Release Date <i>10 days</i>
Owner <i>Carols LLC</i>	Purpose: <input checked="" type="radio"/> 1. Routine	Summary of Violations: <i>C - NC 2 R -</i>	
Owner's Address <i>968 James St NY</i>	<input type="radio"/> 2. Follow-up	Menu Type (See back of page) <i>1 2 X 3 4 5</i>	
Person in Charge <i>James Fogle</i>	<input type="radio"/> 3. Complaint		
Responsible Person's E-mail <i>-</i>	<input type="radio"/> 4. Pre-Operational		
Certified Food Handler <i>James Fogel 8-2021 exp</i>	<input type="radio"/> 5. Temporary		
	<input type="radio"/> 6. HACCP		
	<input type="radio"/> 7. Other (list)		

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section#	C/NC	R	Narrative	To Be Corrected By	
<i>298</i>	<i>NC</i>		<i>Microwave Not in use heavily soiled inside</i>	<i>Today</i>	
<i>295</i>	<i>NC</i>		<i>High chair has debris on it in sitting area Not in use</i>	<i>}</i>	

Received by (name and title printed): <i>[Signature]</i>	Inspected by (name and title printed): <i>Deon Hull PSto</i>
Received by (signature): <i>JAMES FOGLE</i>	Inspected by (signature): <i>Deon Hull PSto</i>
cc:	cc:

# GRANT COUNTY HEALTH DEPARTMENT

Phone 765-651-2401  
Fax 765-651-2419

DATE: 10/10/19

Grant County Health Department  
401 S. Adams St.  
Marion, IN. 46953

The following is a response to the inspection report executed by the Grant Co. Health Department Food Safety Officer Dale Carr / Dean Small from the Grant Co. Health Department on 10-9-19.

DATE:                      Action Taken:

10/9/19    #298    -    Cleaned microwave insides -  
10/9/19    #295    -    Cleaned Highchair

(PLEASE FORWARD THIS FORM TO THE GRANT COUNTY HEALTH DEPARTMENT BY MAIL OR FAX WITHIN 10 DAYS).

Name of Respondent: James Fogle    Title: RM  
Establishment Name: Burger King  
Address: 2909 S. Western Ave

