



# RETAIL FOOD ESTABLISHMENT INSPECTION REPORT

State Form 48669 (R2/2-05)  
SDH Form 51-0001

GRANT COUNTY HEALTH DEPT.  
FOOD DIVISION  
401 SOUTH ADAMS STREET  
MARION, IN 46953

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

<b>Establishment Name</b> Chappys Drive Thru	<b>Telephone Number</b> (765) Establishment (674) Owner 8454	<b>Date of Inspection</b> (mm/dd/yr) 8-20-19	<b>ID #</b> 27
<b>Establishment Address (number and street, city, state, ZIP code)</b> 1591 W Main St Gos City		<b>Follow-up</b> NO	<b>Release Date</b> 10 days
<b>Owner</b> Brett Chapman			
<b>Owner's Address</b> 300 E NC Gos City	<b>Purpose:</b> 1. Routine <u>          </u> 2. Follow-up 3. Complaint 4. Pre-Operational 5. Temporary 6. HACCP 7. Other (list)	<b>Summary of Violations:</b> C <u>  </u> NC <u>  </u> R <u>  </u>	
<b>Person in Charge</b> Lori Roberson			
<b>Responsible Person's E-mail</b>		<b>Menu Type (See back of page)</b> 1 <u>  </u> 2 <u>  </u> 3 <u>  </u> 4 <u>  </u> 5 <u>  </u>	
<b>Certified Food Handler</b> Blake Chapman exp 2023			

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section#	C	NC	R	Narrative	To Be Corrected By
141	C			little debbie donuts on shelf dated sell by July 2019 & 9-8-2019 Also - 14 10oz bags of mini powdered donuts dated 9-8-19 and 8-31-19 Also 17 mini frosted donuts 10 oz bags dated 8-31 and 8-1 Also 21 Christmas cakes 8.62 oz box dated 8-6-2019	Remove

<b>Received by (name and title printed):</b> Lori A Roberson	<b>Inspected by (name and title printed):</b> Dean Small PSTA
<b>Received by (signature):</b> Lori Roberson	<b>Inspected by (signature):</b> Dean Small PSTA
<b>cc:</b>	<b>cc:</b>

# GRANT COUNTY HEALTH DEPARTMENT

Phone 765-651-2401  
Fax 765-651-2419  
e-mail foods@grantcounty.gov

**DATE:** 8-28-19

**Grant County Health Department  
401 S. Adams St.  
Marion, IN. 46953**

**PLEASE SEND YOUR RESPONSE TO THE GRANT COUNTY HEALTH DEPARTMENT BY MAIL OR FAX WITHIN 10 DAYS.**

The following is a response to the inspection report prepared by the Health Department Food Safety Officer Dale Carr / Dean Small from the Grant Co. Health Department on 8-20-19.

**DATE:** 8-22-19      **Action Taken:** Items Removed From Shelf

**Name of Respondent:** Bo Chapman      **Title:** Owner

**Establishment Name:** Chappys Diner Thru

**Address:** 157 W Main St Cass City IN 46933