



**RETAIL FOOD ESTABLISHMENT  
INSPECTION REPORT**  
State Form 48669 (R2/2-05)  
SDH Form 51-0001

Grant County Health Dept.  
401 South Adams St  
Marengo, IN 46958

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment Name <b>COOL BEANS / NOBLE ROMANS</b>	Telephone Number <b>769 948 5122</b>	Date of Inspection (mm/dd/yr) <b>1-14-19</b>	ID # <b>27</b>
Establishment Address (number and street, city, state, ZIP code) <b>116 W WASHINGTON ST. FAIRMONT</b>	( ) Owner		
Owner <b>STEPHEN MATTHEWS</b>	Purpose: 1. Routine 2. Follow-up 3. Complaint 4. <b>Pre-Operational</b> 5. Temporary 6. HACCP 7. Other (list) <b>OK TO OPEN</b>	Follow-up <b>NO</b>	Release Date
Owner's Address <b>1010 N IDAN PAINTBRUSH CR</b>		Summary of Violations:  C ___ NC ___ R ___	
Person in Charge <b>STEPHEN MATTHEWS</b> <i>Arizona</i>		Menu Type (See back of page)  1 ___ 2 <b>X</b> 3 ___ 4 ___ 5 ___	
Responsible Person's E-mail <b>N/A</b>			
Certified Food Handler <b>STEPHEN MATTHEWS exp 8/8/24</b>			

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section#	C/NC	R	Narrative	To Be Corrected By
			1-14-2020 OK TO OPEN, PER STEVE DEAL FAIRMONT UTILIZES A GREASE TRAP TO BE INSTALLED WITHIN 2WKS OF 1-14-2020 SECTION 378 OF FOOD CODE BOOK FOR STATE OF INDIANA	
			NEED TO POST 2020 LICENSE ISSUED 1-9-2020	

Received by (name and title printed): <b>X Stephen R Matthews</b>	Inspected by (name and title printed): <b>Rab Carr</b>	
Received by (signature): <b>X AS</b>	Inspected by (signature): <b>R Matthews</b>	
cc:	cc:	cc: