



RETAIL FOOD ESTABLISHMENT INSPECTION REPORT

State Form 48669 (R2/2-05) SDH Form 51-0001

GRANT COUNTY HEALTH DEPT. FOOD DIVISION 401 SOUTH ADAMS STREET MARION, IN 46953

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment Name: CURA Hospitality / MARION GENERAL
Telephone Number: 765 660 7732
Date of Inspection: 4-5-19
ID #: 27
Establishment Address: 441 N WABASH AVE - MARION
Owner: ELIOR INC
Purpose: 1. Routine
Follow-up: No
Release Date: 4-15-19
Owner's Address: 775 WOODLANDS PKWY STE 100
Person in Charge: "ANDY" THOMAS SHERON
Responsible Person's E-mail: N/A
Certified Food Handler: THOMAS SHERON 12/21/16

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Table with 4 columns: Section#, C/NC, R, Narrative, To Be Corrected By. Row 1: 295, C, [blank], THE following food contact SURFACES ARE SOILED WITH food debris ect. TODAY, [blank]

Received by (name and title printed): X THOMAS SHERON
Inspected by (name and title printed): Dean Small-FSTO
Received by (signature): [Signature]
Inspected by (signature): [Signature]

Operator Inspection Response  
State Form 80047 (2-01)

# GRANT COUNTY HEALTH DEPARTMENT

Phone 765-651-2401  
Fax 765-651-2419

DATE: 5-15-19

**Grant County Health Department  
401 S. Adams St.  
Marion, IN. 46953**

The following is a response to the inspection report executed by the Grant Co. Health Department Food Safety Officer: Dale Carr / Dean Small from the Grant Co. Health Department on 4-5-19.

DATE:                      Action Taken:

- \* Replaced blade on can opener
- \* Placed lids on tubs that are stored under counter.
- \* In-serviced staff on the following:  
Equipment; cleaning & sanitizing - please see attached

(PLEASE FORWARD THIS FORM TO THE GRANT COUNTY HEALTH DEPARTMENT BY MAIL OR FAX WITHIN 10 DAYS).

Name of Respondent: \_\_\_\_\_ Title: \_\_\_\_\_

Establishment Name: \_\_\_\_\_

Address: \_\_\_\_\_

- Attach additional sheets as needed.