



**RETAIL FOOD ESTABLISHMENT
INSPECTION REPORT**
State Form 48669 (R2/2-05)
SDH Form 51-0001

**GRANT COUNTY HEALTH DEPT.
FOOD DIVISION
401 SOUTH ADAMS STREET
MARION, IN 46953**

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment Name <i>Drakes Fast Lane</i>	Telephone Number <i>769</i> Establishment	Date of Inspection <i>7-7-20</i> (mm/dd/yr)	ID # <i>27</i>
Establishment Address (number and street, city, state, ZIP code) <i>204 N Washing town St PO Box</i>	Owner <i>922-7987</i>	Follow-up <i>NO</i>	Release Date <i>10 day</i>
Owner <i>Jay and Jamie Francis</i>	Purpose: <input checked="" type="radio"/> 1. Routine	Summary of Violations: <i>NC 3 R</i>	
Owner's Address <i>6877 N 700 W</i>	<input type="radio"/> 2. Follow-up	Menu Type (See back of page)	
Person in Charge <i>Heather Zirkle</i>	<input type="radio"/> 3. Complaint	1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/>	
Responsible Person's E-mail	<input type="radio"/> 4. Pre-Operational		
Certified Food Handler <i>Heather Zirkle 8/2018</i>	<input type="radio"/> 5. Temporary		
	<input type="radio"/> 6. HACCP		
	<input type="radio"/> 7. Other (list)		

• CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
• VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section#	C/N/C	R	Narrative	To Be Corrected By
257	NC		Cups stored directly on floor in hallway to include buns in freezer in back	collected
141	C		Lunchables out of date April 20-20 in walk in cooler	corrected
297	NC		Cappuccino machine, FLAVOR Fusion, Ice machine tray soiled around nozzles. Needs to be cleaned daily	Today
197	C		Bone in chicken dated 6-24-20 in cooler	discarded by employee
191	C		fajita chicken dated 6-30-20 in cooler	discarded
259	NC		No thermometer provided or knowledge of how hot food holding	Today
187	C		Crossints in holding & pizzas not holding at 135°F or more tested at 128/122°F	

Received by (name and title printed): <i>Heather Zirkle</i>	Inspected by (name and title printed): <i>Scott K Kendall / Deann Small</i>
Received by (signature): <i>Heather Zirkle</i>	Inspected by (signature): <i>Scott Kendall</i>
cc:	cc:

GRANT COUNTY HEALTH DEPARTMENT

Phone 765-651-2401 Ext. 3123 / 3111
Fax 765-651-2419

DATE: 7/17/20

Grant County Health Department
401 S. Adams St.
Marion, IN. 46953

PLEASE SEND YOUR RESPONSE TO THE GRANT COUNTY HEALTH DEPARTMENT BY MAIL OR FAX WITHIN 10 DAYS.

The following is a response to the inspection report prepared by the Health Department Food Safety Officer Dean Small / Scott Kikendall from the Grant Co. Health Department on 7-7-20.

DATE:

Action Taken:

7/7 Items on floor are now stored on shelf, Cappuccino & Slushie machine have been cleaned & container to be cleaned daily. New thermometers have been purchased & are in place. Employees have been trained on food temps & holding temps & time.

(PLEASE FORWARD THIS FORM TO GRANT COUNTY HEALTH DEPARTMENT BY MAIL / FAX WITHIN 10 DAYS)

Name of Respondent: Heather Zirkle Title: Manager

Establishment Name: Drakes Fast Lane

Address: 204 N. Washington, Switzer