# RETAIL FOOD ESTABLISHMENT INSPECTION REPORT

State Form 48669 (R2/2-05)
SDH Form 51-0001

GRANT COUNTY HEALTH DEPT.
FOOD DIVISION
401 SOUTH ADAMS STREET
MARION, IN 46953

**Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.**

| | | | |
|---|---|---|---|
| **Establishment Name**<br>Flannery Kent House | **Telephone Number**<br>(765) Establishment<br>662 Owner 701 | **Date of Inspection** *(mm/dd/yr)*<br>2-10-20 | **ID #**<br>27 |
| **Establishment Address** *(number and street, city, state, ZIP code)*<br>101 S. Washington St Marion | | | |
| **Owner**<br>Family Services Society | **Purpose:**<br>1. Routine | **Follow-up**<br>NO | **Release Date**<br>10 days |
| **Owner's Address**<br>Same | 2. Follow-up<br>3. Complaint | **Summary of Violations:** | |
| **Person in Charge**<br>Avriel Mullett | 4. Pre-Operational<br>5. Temporary | C___ NC___ R___ | |
| **Responsible Person's E-mail**<br>N/A | 6. HACCP<br>7. Other *(list)* | **Menu Type** *(See back of page)* | |
| **Certified Food Handler**<br>N/P | _____ | 1___ 2 X 3___ 4___ 5___ | |

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

| Section# | C/NC | R | Narrative | To Be Corrected By |
|---|---|---|---|---|
| | | | | |
| | | – | No violations at this inspection – | |
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|---|---|
| Received by *(name and title printed)*:<br>x Avriel Mullett Case Manager | Inspected by *(name and title printed)*:<br>Dena Small FSD Debbie Clark BS |
| Received by *(signature)*:<br>x | Inspected by *(signature)*:<br>Dena Small BS Debbie Clark FSD |
| cc: | cc: |
| | cc: |