



**RETAIL FOOD ESTABLISHMENT  
INSPECTION REPORT**  
State Form 48669 (R2/2-05)  
SDH Form 51-0001

**GRANT COUNTY HEALTH DEPT.  
FOOD DIVISION  
401 SOUTH ADAMS STREET  
MARION, IN 46953**

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment Name <b>GIANT BISTRO</b>	Telephone Number <b>765 667 6251</b>	Date of Inspection (mm/dd/yr) <b>9/13/19</b>	ID # <b>27</b>
Establishment Address (number and street, city, state, ZIP code) <b>2201 S WESTERN AVE - MARION</b>	( ) Owner		
Owner <b>MARION Community School</b>	Purpose: <input checked="" type="radio"/> 1. Routine <input type="radio"/> 2. Follow-up <input type="radio"/> 3. Complaint <input type="radio"/> 4. Pre-Operational <input type="radio"/> 5. Temporary <input type="radio"/> 6. HACCP <input type="radio"/> 7. Other (list)	Follow-up <b>NO</b>	Release Date <b>9/23/19</b>
Owner's Address		Summary of Violations: <b>C 1 NC 1 R 1</b>	
Person in Charge <b>HANS HUBER</b>		Menu Type (See back of page)	
Responsible Person's E-mail <b>N/A</b>		<b>1 2 3 X 4 5</b>	
Certified Food Handler <b>HANS HUBER</b>			

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section#	C/NC	R	Narrative	To Be Corrected By
295	C		SOILED UTENSILS, STORED WITH CLEAN UTENSILS IN WAREWASH ROOM	TODAY
431	NC	X	THE FLOOR UNDER THE DEEP FRYERS AND GRILLS	TODAY

Received by (name and title printed): <b>Hans Huber</b>	Inspected by (name and title printed): <b>R Dale Carr - FSD</b>
Received by (signature): <i>Hans Huber</i>	Inspected by (signature): <i>R Dale Carr - FSD</i>
cc:	cc:

# GRANT COUNTY HEALTH DEPARTMENT

Phone 765-651-2401  
Fax 765-651-2419

DATE: 9/13/19

Grant County Health Department  
401 S. Adams St.  
Marion, IN. 46953

The following is a response to the inspection report executed by the Grant Co. Health Department Food Safety Officer Dale Carr / Dean Small from the Grant Co. Health Department on 9/13/19.

DATE: 9/13/19 Action Taken: Went over proper cleaning procedures with students again and reinforced never putting away soiled utensils  
Section 295

Section 431 Mopped + Swept immediately. Notified maintenance floors need to be better taken care of

(PLEASE FORWARD THIS FORM TO THE GRANT COUNTY HEALTH DEPARTMENT BY MAIL OR FAX WITHIN 10 DAYS).

Name of Respondent: Hans Huber Title: Chef/Teacher

Establishment Name: Giant Bistro

Address: 2201 S Western Ave, Marion IN 46953

- Attach additional sheets as needed.