



RETAIL FOOD ESTABLISHMENT INSPECTION REPORT

State Form 48669 (R2/2-05)
SDH Form 51-0001

**GRANT COUNTY HEALTH DEPT.
FOOD DIVISION
401 SOUTH ADAMS STREET
MARION, IN 46953**

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment Name <i>Meshingame's Country Club 19th Hole</i>	Telephone Number () Establishment () Owner	Date of Inspection (mm/dd/yr) <i>7-12-19</i>	ID # <i>27</i>
Establishment Address (number and street, city, state, ZIP code) <i>P.O. Box 1452 Marion</i>	Owner <i>Jeanne Riddle</i>	Follow-up <i>NO</i>	Release Date
Owner's Address <i>Marion IN</i>	Purpose: 1. Routine 2. Follow-up 3. Complaint 4. Pre-Operational 5. Temporary 6. HACCP <u>7. Other (list)</u>	Summary of Violations: C ___ NC ___ R ___	
Person in Charge <i>Julie Harmon</i>	Responsible Person's E-mail	Menu Type (See back of page) 1 ___ 2 ___ 3 ___ 4 ___ 5 ___	
Certified Food Handler <i>Julie Harmon</i>	<ul style="list-style-type: none"> • CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C" • VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R" 		

Section#	C/N/C	R	Narrative	To Be Corrected By
			<i>OK to open 19th Hole same address as Tomahawk</i>	

Received by (name and title printed): <i>[Signature]</i>	Inspected by (name and title printed): <i>Den Small FSTO</i>
Received by (signature): <i>Julie Harmon</i>	Inspected by (signature): <i>Den Small FSTO</i>
cc:	cc: