



**RETAIL FOOD ESTABLISHMENT  
INSPECTION REPORT**  
State Form 48669 (R2/2-05)  
SDH Form 51-0001

**GRANT COUNTY HEALTH DEPT.  
FOOD DIVISION  
401 SOUTH ADAMS STREET  
MARION, IN 46953**

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

|                                                                                                     |                                         |                                                            |                                  |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------|----------------------------------|
| Establishment Name<br><b>NEEDLER'S FRESH MARKET</b>                                                 | Telephone Number<br><b>765-662-2012</b> | Date of Inspection<br>(mm/dd/yr)<br><b>2-10-2020</b>       | ID #<br><b>27</b>                |
| Establishment Address (number and street, city, state, ZIP code)<br><b>1013 FOREST AVE - MARION</b> | ( ) Owner                               | Follow-up<br><b>NO</b>                                     | Release Date<br><b>2-20-2020</b> |
| Owner<br><b>GG II INDIANA LLC</b>                                                                   | Purpose:<br><b>1. Routine</b>           | Summary of Violations:<br><b>C 3 NC 0 R 0</b>              |                                  |
| Owner's Address<br><b>317 W MAIN CROSS ST. FINLEY - OH</b>                                          | 2. Follow-up                            | Menu Type (See back of page)                               |                                  |
| Person in Charge<br><b>DAN BOGGS</b>                                                                | 3. Complaint                            | 1 <u>  </u> 2 <u>  </u> 3 <u>X</u> 4 <u>  </u> 5 <u>  </u> |                                  |
| Responsible Person's E-mail<br><b>N/A</b>                                                           | 4. Pre-Operational                      |                                                            |                                  |
| Certified Food Handler<br><b>DAN BOGGS</b>                                                          | 5. Temporary                            |                                                            |                                  |
|                                                                                                     | 6. HACCP                                |                                                            |                                  |
|                                                                                                     | 7. Other (list)                         |                                                            |                                  |

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

| Section# | C/NC | R | Narrative                                                                                                                                                                                       | To Be Corrected By |
|----------|------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
|          |      |   | "MEAT DEPT."                                                                                                                                                                                    |                    |
| 295      | C    |   | MEAT SLICER - STORED AS CLEAN HAS RAW FOOD DEBRIS ON SLICER                                                                                                                                     | TODAY              |
|          |      |   | "PRODUCE"                                                                                                                                                                                       |                    |
|          |      |   | NO VIOLATIONS AT THIS INSPECTION                                                                                                                                                                |                    |
|          |      |   | "STORE"                                                                                                                                                                                         |                    |
|          |      |   | NO VIOLATIONS AT THIS INSPECTION                                                                                                                                                                |                    |
|          |      |   | "DELI"                                                                                                                                                                                          |                    |
| 295      | C    |   | CLEAN PAWS INVERTED, STORED ON SOILED TRAYS, ALSO IN HOT HOLDING AREA 3 - PAWS - NOT IN USE SOILED WITH FOOD DEBRIS STORED AS CLEAN ALSO MEAT SLICER STORED AS CLEAN IS SOILED WITH FOOD DEBRIS | TODAY              |
| 191      | C    |   | THE FULLY COOKED, COLD MEAT DOESN'T HAVE DATE MARKING                                                                                                                                           | TODAY              |
|          |      |   | "BAKERY"                                                                                                                                                                                        |                    |
|          |      |   | NO VIOLATIONS AT THIS INSPECTION                                                                                                                                                                |                    |

|                                                           |                                                             |
|-----------------------------------------------------------|-------------------------------------------------------------|
| Received by (name and title printed):<br><b>DAN BOGGS</b> | Inspected by (name and title printed):<br><b>Dean Small</b> |
| Received by (signature):<br><i>Dan Boggs</i>              | Inspected by (signature):<br><i>Dean Small</i>              |
| cc:                                                       | cc:                                                         |

