



**RETAIL FOOD ESTABLISHMENT  
INSPECTION REPORT**

State Form 48669 (R2/2-05)  
SDH Form 51-0001

**GRANT COUNTY HEALTH DEPT.  
FOOD DIVISION  
401 SOUTH ADAMS STREET  
MARION, IN 46953**

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment Name <i>Panda Express #3346</i>	Telephone Number <i>765</i> Establishment <i>746</i> Owner <i>7309</i>	Date of Inspection (mm/dd/yr) <i>11/8/21</i>	ID # <i>27</i>
Establishment Address (number and street, city, state, ZIP code) <i>4180 S. Western Ave Marion</i>	Owner <i>Panda Express Inc</i>	Follow-up <i>NO</i>	Release Date <i>10 days</i>
Owner's Address <i>1683 Walnut Grove Ave CA</i>	Purpose: <input checked="" type="radio"/> 1. Routine <input type="radio"/> 2. Follow-up <input type="radio"/> 3. Complaint <input type="radio"/> 4. Pre-Operational <input type="radio"/> 5. Temporary <input type="radio"/> 6. HACCP <input type="radio"/> 7. Other (list)	Summary of Violations: <i>C NC 3 R</i>	
Person in Charge <i>Noema</i>	Responsible Person's E-mail	Menu Type (See back of page) <i>1 2 X 3 4 5</i>	
Certified Food Handler <i>Noema I Barra Exp 11/2025</i>			

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section#	C/NC	R	Narrative	To Be Corrected By
430	NC		Handle on womens restroom broke and door is not useable - Needs repaired ASAP	ASAP
431	NC		Flooring next to fryer has grease	
310	NC		Above hoods etc at the hood system - its soiled w/ grease, etc,	

Received by (name and title printed): <i>Noema Barra</i>	Inspected by (name and title printed): <i>Scott Kirkland / Dean King</i>
Received by (signature): <i>Noema Barra</i>	Inspected by (signature): <i>Scott Kirkland / Dean King</i>

cc:	cc:	cc:
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Response to Inspection  
in 80047 (2-01)

## GRANT COUNTY HEALTH DEPARTMENT

Phone 765-651-2401 Ext. 3123 / 3111  
Fax 765-651-2419

DATE: 11/2/2021

Grant County Health Department  
401 S. Adams St.  
Marion, IN. 46953

PLEASE SEND YOUR RESPONSE TO THE GRANT COUNTY HEALTH DEPARTMENT BY MAIL OR FAX WITHIN 10 DAYS.

The following is a response to the inspection report prepared by the Health Department Food Safety Officer Dean Small / Scott Kikendall from the Grant Co. Health Department on 11-8-21.

DATE: \_\_\_\_\_ Action Taken: \_\_\_\_\_

11/8 - CLEAN FLOOR NEXT TO FRYER AFTER INSPECTION, ~~RETRAIN~~ RETRAIN TEAM MEMBER TO CLEAN FLOOR AS NEEDED.

11/8 - CHANGE ~~FOOD~~ HOOD FILTER AFTER INSPECTION, RETRAIN TEAM MEMBER TO CHANGE FILTER EVERY OTHER DAY.

11/2 Fixed women's restroom door handle.

(PLEASE FORWARD THIS FORM TO GRANT COUNTY HEALTH DEPARTMENT BY MAIL / FAX WITHIN 10 DAYS)

Name of Respondent: Katlyn Burton Title: Shift Leader

Establishment Name: Panda Express

Address: 4018 S. Western Ave. Marion, IN.  
46953

Attach additional sheets as needed.