



**RETAIL FOOD ESTABLISHMENT
INSPECTION REPORT**

State Form 48669 (R2/2-05)
SDH Form 51-0001

**GRANT COUNTY HEALTH DEPT.
FOOD DIVISION
401 SOUTH ADAMS STREET
MARION, IN 46953**

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment Name <i>Peace & Plenty Catering</i>	Telephone Number <i>674 Establishment</i>	Date of Inspection <i>(mm/dd/yr)</i> <i>6-21-19</i>	ID # <i>27</i>
Establishment Address <i>571 S Main St Jonesboro</i>	<i>9711 Owner</i>	Follow-up <i>NO</i>	Release Date <i>10 days</i>
Owner <i>Puckett Enterprises LLC</i>	Purpose: <u>1. Routine</u>	Summary of Violations: <i>C 1 NC 1 R -</i>	
Owner's Address <i>417 S Main St Jonesboro</i>	2. Follow-up	Menu Type (See back of page) <i>1 2 3 4 5</i>	
Person in Charge <i>Brad Shanks</i>	3. Complaint		
Responsible Person's E-mail <i>N/A</i>	4. Pre-Operational		
Certified Food Handler <i>Brad Shanks 1-22-2019</i>	5. Temporary		
	6. HACCP		
	7. Other (list)		

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section#	C/NC	R	Narrative	To Be Corrected By
<i>295</i>	<i>NC</i>		<i>the following "New food" contact items is soiled w/ grease & oil debris</i>	<i>Today</i>
			<i>1) outside of equipment</i>	
			<i>2) under prep table w/ pans are stored</i>	
<i>295</i>	<i>C</i>		<i>Blade on manual can opener</i>	
<i>W. Dean 6/20/19</i>				

Received by (name and title printed): <i>BRAD SHANKS</i>	Inspected by (name and title printed): <i>Dean Small FSD</i>
Received by (signature): <i>[Signature]</i>	Inspected by (signature): <i>[Signature] FSD</i>
cc:	cc:

Operator Inspection Response
State Form 80047 (2-01)

GRANT COUNTY HEALTH DEPARTMENT

Phone 765-651-2401
Fax 765-651-2419

DATE: 7-12-19

Grant County Health Department
401 S. Adams St.
Marion, IN. 46953

The following is a response to the inspection report executed by the Grant Co. Health Department Food Safety Officer Dale Carr / Dean Small from the Grant Co. Health Department on 6-21-19.

DATE: Action Taken:

7-12-19

295 NC - PANS were moved to Another location
AND ARE NO LONGER STORED ON A BOTTOM SHELF

295 C. CAN OPENER WAS REMOVED AND THOROUGHLY
CLEANED

(PLEASE FORWARD THIS FORM TO THE GRANT COUNTY HEALTH DEPARTMENT BY MAIL OR FAX WITHIN 10 DAYS).

Name of Respondent: BRAD SHANKS Title: MANAGER

Establishment Name: PEACE AND PLENTY CATERING

Address: 511 S MAIN ST JONESBORO IN 46938

- o Attach additional sheets as needed.