



RETAIL FOOD ESTABLISHMENT INSPECTION REPORT

State Form 48669 (R2/2-05)
SDH Form 51-0001

**GRANT COUNTY HEALTH DEPT.
FOOD DIVISION
401 SOUTH ADAMS STREET
MARION, IN 46953**

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

| | | | |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|
| Establishment Name SUNOCO #12 | Telephone Number 765-674-9777 | Date of Inspection 6-16-21 | ID # 27 |
| Establishment Address (number and street, city, state, ZIP code) 3035 S WESTERN AVE MARION IN | | Owner 674-9777 | |
| Owner McCLURE OIL CORP | Purpose: <input checked="" type="radio"/> 1. Routine <input type="radio"/> 2. Follow-up <input type="radio"/> 3. Complaint <input type="radio"/> 4. Pre-Operational <input type="radio"/> 5. Temporary <input type="radio"/> 6. HACCP <input type="radio"/> 7. Other (list) _____ | Follow-up NO | Release Date 10 days |
| Owner's Address PO BOX 1750 MARION | | Summary of Violations: C 1 NC - R - | |
| Person in Charge Lycia | | Menu Type (See back of page) 1 X 2 3 4 5 | |
| Responsible Person's E-mail _____ | | | |
| Certified Food Handler N/A | | | |

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

| Section# | C/NC | R | Narrative | To Be Corrected By |
|----------|------|---|--------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 191 | | | 7 Quarts of whole MILK with a sale by date 6-15-21 5 packs of Buddig Corn Beef 6-12-21 3 bottles of ORANGE JUICE 6-14-21 | Pulled |
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|-----------------------------------------------------------------|------------------------------------------------------------------|
| Received by (name and title printed): Lycia Teegarden | Inspected by (name and title printed): Scott Kikendall |
| Received by (signature): <i>Lycia Teegarden</i> | Inspected by (signature): <i>Scott Kikendall FSO</i> |
| cc: | cc: |