



**RETAIL FOOD ESTABLISHMENT
INSPECTION REPORT**

State Form 48669 (R2/2-05)
SDH Form 51-0001

**GRANT COUNTY HEALTH DEPT.
FOOD DIVISION
401 SOUTH ADAMS STREET
MARION, IN 46953**

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment Name TAYLOR UNIVERSITY - BOREN STUDENT		Telephone Number 765.998.1908	Date of Inspection 4/8/19	ID # 27
Establishment Address (number and street, city, state, ZIP code) 236 READE AVE UPLAND		() Owner		
Owner CREATIVE DINING		Purpose: 1. Routine	Follow-up NO	Release Date 4/18/19
Owner's Address ONE ROYAL PK DR STE #3		2. Follow-up	Summary of Violations: C <u>1</u> <u>NC</u> <u>—</u> <u>R</u> <u>—</u>	
Person in Charge ANDREW FISHER		3. Complaint		
Responsible Person's E-mail N/A		4. Pre-Operational	Menu Type (See back of page) 1 <u>2</u> <u>3</u> X <u>4</u> <u>5</u>	
Certified Food Handler ANDREW FISHER EXP 11/9/22		5. Temporary		
		6. HACCP		
		7. Other (list)		

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section#	C/C	R	Narrative	To Be Corrected By
189	C		1-LARGE plastic container of COOKED chicken temp 47°F	MGR DISCARDED
			1-Small plastic container of COOKED chicken temp 45°F	}
			"FRESH DELI"	
			No VIOLATIONS AT THIS INSPECTION	
			"DASHI"	
			PIZZA AREA NO VIOLATIONS AT THIS INSPECTION	
			NEED TO TEACH PROPER COOLING TECH PER CODE	
			* NEED TO POST CURRENT FOOD LICENSE *	
			(2019)	

Received by (name and title printed): X ANDREW FISHER - RETAIL MANAGER	Inspected by (name and title printed): R Dale G... - FSIO
Received by (signature): X [Signature]	Inspected by (signature): [Signature] FSIO
cc:	cc: