



**RETAIL FOOD ESTABLISHMENT  
INSPECTION REPORT**

State Form 48669 (R2/2-05)  
SDH Form 51-0001

**GRANT COUNTY HEALTH DEPT.  
FOOD DIVISION  
401 SOUTH ADAMS STREET  
MARION, IN 46953**

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment Name <i>Taylor University - Dining Commons</i>		Telephone Number <i>765</i>	Date of Inspection <i>9-9-21</i>	ID # <i>27</i>
Establishment Address (number and street, city, state, ZIP code) <i>236 W Reade Ave Upland</i>		Establishment <i>998-4908</i>		
Owner <i>Taylor University</i>	Purpose: <input checked="" type="radio"/> 1. Routine	Follow-up <i>NO</i>	Release Date <i>10 days</i>	
Owner's Address <i>same</i>	<input type="radio"/> 2. Follow-up	Summary of Violations: <i>C 2 NC 5 R</i>		
Person in Charge <i>Nate Nathania</i>	<input type="radio"/> 3. Complaint	Menu Type (See back of page)		
Responsible Person's E-mail <i>Christy Parker exp 2025</i>	<input type="radio"/> 4. Pre-Operational	<i>1 2 3 4 X 5</i>		
Certified Food Handler <i>Nate Haugh Exp 7/2024</i>	<input type="radio"/> 5. Temporary			
	<input type="radio"/> 6. HACCP			
	<input type="radio"/> 7. Other (list)			

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section#	C/NC	R	Narrative	To Be Corrected By
345	C	X	Hand SINK in Dish Room has several items in sink; need to keep open hand wash only	TODAY
243	NC		Several boxes of single serve cups stored directly on floor	}
417	NC		Personal phone and can of pop sitting on prep table in kitchen area	
295	C		Handle laying directly on rice	
295	NC		Back of mixer has food debris on it - Bakery	
295	NC		Mixer is soiled with dry food debris	
			Fryer Area - Hot Line -	
295	NC		Fryer has grease and food debris on outside and back	

Received by (name and title printed): <i>Christina Banter</i>	Inspected by (name and title printed): <i>Scott Kendall / Dean Small</i>
Received by (signature): <i>Christina Banter</i>	Inspected by (signature): <i>Scott Kendall / Dean Small</i>
cc:	cc:

# GRANT COUNTY HEALTH DEPARTMENT

Phone 765-651-2401 Ext. 3123 / 3111  
Fax 765-651-2419

DATE: 9/10/21

Grant County Health Department  
401 S. Adams St.  
Marion, IN. 46953

PLEASE SEND YOUR RESPONSE TO THE GRANT COUNTY HEALTH DEPARTMENT BY MAIL OR FAX WITHIN 10 DAYS.

The following is a response to the inspection report prepared by the Health Department Food Safety Officer Dean Small / Scott Kikendall from the Grant Co. Health Department on 9-9-21.

DATE:

Action Taken:

- 9/9 \* All hand sinks cleaned. Discussion w/ all staff that hand sinks are for hand washing only. No cleaning item are to be held in sink.
- \* Boxes of foam cups placed on risers off of floor.
- \* All staff shift meeting reminding them no phones on lines and drinks are kept in designated areas
- \* Ordered new rice bands that have the hook for the handles
- \* All mixers cleaned and covered.
- 9/10 \* Fryers cleaned.

(PLEASE FORWARD THIS FORM TO GRANT COUNTY HEALTH DEPARTMENT BY MAIL / FAX WITHIN 10 DAYS)

Name of Respondent: Chrissie Banter Title: Production Manager  
Establishment Name: Taylor University Dining Commons  
Address: 236 W Peade Ave. Upland IN