



**RETAIL FOOD ESTABLISHMENT
INSPECTION REPORT**

State Form 48669 (R2/2-05)
SDH Form 51-0001

**GRANT COUNTY HEALTH DEPT.
FOOD DIVISION
401 SOUTH ADAMS STREET
MARION, IN 46953**

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment Name <i>Taylor University Dining Commons</i>	Telephone Number <i>765 Establishment 998-4918</i>	Date of Inspection (mm/dd/yr) <i>2-9-21</i>	ID # <i>27</i>
Establishment Address (number and street, city, state, ZIP code) <i>236 W Reade Ave Upland</i>	Owner <i>Creative Dining</i>	Follow-up <i>NO</i>	Release Date <i>10 days</i>
Owner's Address <i>One Royal PK Dr Ste #3 Greeland</i>	Person in Charge	Summary of Violations: <i>C 4 NC 1 R</i>	
Responsible Person's E-mail	Purpose: 1. <u>Routine</u> 2. Follow-up 3. Complaint 4. Pre-Operational 5. Temporary 6. HACCP 7. Other (list)	Menu Type (See back of page) <i>1 2 3 X 4 5</i>	
Certified Food Handler <i>Nathan Malone</i>			

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section#	C/NC	R	Narrative	To Be Corrected By
345	C		<i>Hand</i> Sink in Dish wash room has food debris in it to include hand sink in corner grille	<i>Today</i>
295	C		Grater on utensil rack has food debris on it and is stopped clean	
295	NC		The following "Non Food" contact items are soiled with food debris 1) Prep cold cart in kitchen area to include prep cart in corner grille 2) Back of Fryers on hot line to include Fryers at the corner grille	
191	C		Date marking on the following items Whipped mascarpone 2/11 - 2/18 Pumpkin 1/7	
136	C		Personal Aftershave in cooler with Half N Half	

Received by (name and title printed): <i>Michael S. Winick</i>	Inspected by (name and title printed): <i>Scott Kendall / Dean Small</i>
Received by (signature): <i>[Signature]</i>	Inspected by (signature): <i>[Signature]</i>
cc:	cc:



Operator Response to Inspection
State Form 80047 (2-01)

GRANT COUNTY HEALTH DEPARTMENT

Phone 765-651-2401
Fax 765-651-2419

DATE: 2-9-2021

Grant County Health Department
401 S. Adams St.
Marion, IN. 46953

PLEASE SEND YOUR RESPONSE TO THE GRANT COUNTY HEALTH DEPARTMENT BY MAIL OR FAX WITHIN 10 DAYS.

The following is a response to the inspection report prepared by the Health Department Food Safety Officer Dean Small and/or Scott Kikendall at the Grant Co. Health Department on 2-9-21.

DATE:	Action Taken:
<u>2-9-2021</u>	<u>Called Pepsi to have them replace rack</u>
<u>2-9-2021</u>	<u>Took down knife and recleaned it. Also let employees know that they need to double check that knives are completely clean and have no food debris before putting up on magnetic strip</u>

Name of Respondent: Jennifer Evans Title: Retail Manager

Establishment Name: Taylor University

Address: 236 W. Reade Ave. Upland, IN.

Attach additional sheets as needed.