



# RETAIL FOOD ESTABLISHMENT INSPECTION REPORT

State Form 48669 (R2/2-05)  
SDH Form 51-0001

GRANT COUNTY HEALTH DEPT.  
FOOD DIVISION  
401 SOUTH ADAMS STREET  
MARION, IN 46953

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment Name <i>The Kings Academy</i>	Telephone Number <i>765 Establishment</i>	Date of Inspection <i>(mm/dd/yr)</i> <i>2-14-19</i>	ID # <i>27</i>
Establishment Address <i>17201 S. Water St Jonesboro</i>	Owner <i>678-1722</i>	Follow-up <i>-</i>	Release Date <i>10 days</i>
Owner <i>SMME</i>	Purpose: <u>1. Routine</u>	Summary of Violations: <i>C 1 NC 2 R -</i>	
Owner's Address <i>SMME</i>	2. Follow-up	Menu Type (See back of page)	
Person in Charge <i>Angie Allen</i>	3. Complaint	1 <u>  </u> 2 <u>  </u> 3 <u>X</u> 4 <u>  </u> 5 <u>  </u>	
Responsible Person's E-mail <i>N/A</i>	4. Pre-Operational		
Certified Food Handler <i>Angie Allen exp 12/2020</i>	5. Temporary		
	6. HACCP		
	7. Other (list)		

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section#	C/NC	R	Narrative	To Be Corrected By
<i>295</i>	<i>C</i>		<i>The following "Food items" soiled with dirt other debris and stored clear 1) Spatulas &amp; knives etc in plastic containers</i>	<i>Today</i>
<i>295</i>	<i>NC</i>		<i>The tops of plastic containers need wiped off.</i>	
<i>298</i>	<i>NC</i>		<i>Microwaves out in cafeteria soiled at the top of inside</i>	

*2/22/19*  
*[Signature]*

Received by (name and title printed): <i>Angie Allen</i>	Inspected by (name and title printed): <i>DEAN SMITH FSTE</i>
Received by (signature): <i>[Signature]</i>	Inspected by (signature): <i>[Signature] FSTE</i>
cc:	cc: