

\$20.00 Program Fee
due with form by
January 15
Make checks payable to:
Purdue CES

For office use only
Program fee paid _____
Manual order filled _____
Entered into database _____

2018-2019 GRANT COUNTY 4-H ENROLLMENT FORM (grades 3-12)

Purdue University Cooperative Extension Service is an equal access/equal opportunity institution.
Online enrollment is available at: in.4honline.com

Please return forms to: Purdue Extension-Grant County
401 S. Adams Street Ste. 422
Marion, IN 46953

Child Last Name _____ Middle Initial _____ Child First Name _____

Family Name _____ County _____

Family Email _____ Correspond. Preference _____ Postal Mail _____ Email

Mailing Address _____

City _____ State _____ Zip Code _____

Birthdate (mm/dd/yyyy) _____ Gender _____ Male _____ Female

Primary Phone _____ Cell Phone _____ Text Messages _____ Yes _____ No

Cell Phone Provider _____ Shirt size (circle one) YS YM YL YXL AS AM AL AXL

Parent/Guardian 1

First Name _____ Last Name _____

Cell Phone _____ Work Phone _____

Parent/Guardian 2

First Name _____ Last Name _____

Cell Phone _____ Work Phone _____

Emergency Contact

Name _____ Primary Phone _____

Cell Phone _____ Relationship _____

Volunteer

Are you a Youth member serving in a leadership role? (Junior Leader, 4-H Club Officer, 4-H Youth Representative to a County Board or Committee) _____ Yes _____ No

Ethnicity Are you of Hispanic ethnicity? _____ No _____ Yes

Race (check all that apply) _____ White _____ Native Hawaiian or Pacific Islander
_____ Black _____ Asian
_____ Native Indian or Alaskan _____ Prefer not to state

Residence _____ Farm _____ Suburb or city more than 50,000
_____ Town under 10,000 and non-farm _____ Central city more than 50,000
_____ Town/city 10,000-50,000 and its suburbs

Military (applies to immediate family members only)

_____ No one in my family is serving in the military _____ I have a parent serving in the military
_____ I have a sibling serving in the military

Branch _____ Air Force _____ Army _____ DOD Civilian _____ Marines
Component _____ Navy _____ Active Duty _____ National Guard _____ Reserves

School County _____ School District _____

School Name _____

Grade in school (as of January 1, 2019) _____ Years in 4-H (including 2019) _____

4-H Youth Development Liability Release

I understand that participating in 4-H activities can involve certain risks to my child. On behalf of my child I accept those risks. I hereby release and discharge Purdue University, The Trustees of Purdue University, the County Commissioners, the County Cooperative Extension Service, and each of their trustees, officers, appointees, agents, employees, and volunteers ("Released Parties") from all claims which my child or I might have for any injury or harm to my child, including death, arising out of my child's participation in any activity related to the 4-H youth development program, even if such injury or harm is caused by the negligence or fault of any of the Released Parties. I do not, however, release these individuals and entities from liability for intentional, willful or wanton acts and this release shall not be construed to include such acts.

_____ We have read and agree to the terms.

Parent/Legal Guardian Statement

I (we) understand, agree to abide by, follow, and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions and/or dismissal of the member from the program.

_____ We have read and agree to the terms.

Photo Policy Statement

I (we) grant permission to the 4-H Youth Development program to use videos or photographs of my (our) child for educational purposes or promotion of 4-H and/or Purdue Extension programs.

_____ I agree to the photo policy statement
_____ I do not agree to the photo policy statement

We have read and completed all required authorization sections above.

Adult Signature _____ Date _____

4-H Member Signature _____ Date _____

4-H Clubs

All youth must belong to at least one 4-H club. Please mark each club the youth is a member. If you are unsure of what club to choose, please contact our office 765-651-2413.

- | | |
|--|--|
| _____ Fanatic Friends (Gas City Area) | _____ Nanny Lane & Kids (Madison-Grant Area) |
| _____ Grant County Tractor Club (Countywide) | _____ Setinabrubus (Marion Area) |
| _____ Grant County Junior Leaders (Countywide) | _____ St. Paul Spectacular (Marion Area) |
| _____ Happy Clovers (Marion Area) | _____ Strawtown (Madison-Grant Area) |
| _____ Jalapa Indians (Oak Hill Area) | _____ Upland Highlanders (Upland Area) |
| _____ Lake Galatia (Madison-Grant/Gas City Area) | _____ Waggin' Tails (Countywide) |
| _____ Livewire "B" (Van Buren Area) | _____ Washington Clovers (Eastbrook Area) |
| _____ MeShinGoMeSia (Oak Hill Area) | _____ Wranglers (Countywide) |

Listed below are the 4-H projects from which members in grades 3-12 may choose.
Remember, you have until May 15 to drop or add projects to your enrollment.

- ___ Aerospace
- ___ Agricultural Tractor
- ___ Ag Tractor Exhibit
- ___ Aquatic Science
- ___ Aviation
- ___ Bake with a Mix
- ___ Beef
- ___ Bees
- ___ Bicycle
- ___ Cake Decorating
- ___ Cats
- ___ Cat Poster
- ___ Child Development
- ___ Collections
- ___ Computer
- ___ Consumer Clothing

Crafts

Category 1 – Any Other Craft

- ___ Candlemaking
- ___ Ceramics
- ___ Jewelry Making
- ___ Latch Hook
- ___ Metal Craft
- ___ Miscellaneous Crafts
- ___ Pottery
- ___ Reed Craft

Category 2 – Fine Arts

- ___ Drawing
- ___ Miscellaneous Fine Arts
- ___ Painting

Category 3 – Needlework

- ___ Crochet
- ___ Cross Stitch
- ___ Embroidery
- ___ Knitting
- ___ Miscellaneous Needlework
- ___ Creative Gifts
- ___ Creative Writing
- ___ Crops: Alfalfa
- ___ Crops: Corn
- ___ Crops: Soybeans
- ___ Crops: Wheat
- ___ Dairy
- ___ Demonstration
- ___ Dog
- ___ Dog Poster
- ___ Electric
- ___ Entomology
- ___ Farm Toy Scene
- ___ Floriculture
- ___ Foods
- ___ Food Preservation
- ___ Forestry
- ___ Garden
- ___ 10X10 Garden
- ___ Genealogy
- ___ Geology

- ___ Gift Wrapping
- ___ Goats
- ___ Health
- ___ Holiday
- ___ Home Environment
- ___ Horse & Pony
- ___ Horse Science
- ___ ****Junior Leaders****

- ___ Lawn & Garden Tractor
 - ___ Lego-Type Models
 - ___ Microwave Cookery
 - ___ Models
 - ___ Pets
- Photography** –Beginner (grades 3-5) may choose one from the following:

- ___ Black & White Prints
- ___ Color Prints

- Photography** – Intermediate & Advanced (grades 6-12) may choose two from the following:
- ___ Black & White Prints
 - ___ Color Prints
 - ___ Black & White Salon
 - ___ Color Salon
 - ___ Creative & Experimental Black & White or Color Salon
 - ___ Video (grades 9-12 only)

- ___ Poultry
 - ___ Poultry Poster
 - ___ Public Speaking
 - ___ Rabbit
 - ___ Rabbit Poster
 - ___ Reading
 - ___ Recycling
 - ___ Sew for Fun: Wearable
 - ___ Sew for Fun: Non-Wearable
 - ___ Sewing: Wearable (grades 3-7)
 - ___ Sewing: Non-Wearable (grades 3-12)
- (NOTE: grades 8-12 Wearable must choose **ONE** of the options below):
- ___ Dress-up
 - ___ Formal Wear
 - ___ Free Choice
 - ___ Informal or Casual Wear
 - ___ Separates
 - ___ Suit or Coat
 - ___ Scarecrow
 - ___ Scrapbook
 - ___ Sheep
 - ___ Shooting Sports
 - ___ Small Engines
 - ___ Soil & Water Science

- ___ Sports
- ___ Swine
- ___ Veterinary Science
- ___ Weather
- ___ Weeds
- ___ Wildlife
- ___ Woodworking