

Mini 4-H is FREE!!!  
Please return forms by  
January 15

# 2018-2019 GRANT COUNTY

For office use only  
Manual order filled \_\_\_\_\_  
Entered into database \_\_\_\_\_

## MINI 4-H ENROLLMENT FORM (grades K-2)

Purdue University Cooperative Extension Service is an equal access/equal opportunity institution.

Online enrollment is available at: [in.4honline.com](http://in.4honline.com)

Please return forms to: Purdue Extension-Grant County

401 S. Adams Street Ste. 422

Marion, IN 46953

Child Last Name \_\_\_\_\_ Middle Initial \_\_\_\_\_ Child First Name \_\_\_\_\_

Family Name \_\_\_\_\_ County \_\_\_\_\_

Family Email \_\_\_\_\_ Correspond. Preference \_\_\_\_\_ Postal Mail \_\_\_\_\_ Email

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Birthdate (mm/dd/yyyy) \_\_\_\_\_ Gender \_\_\_\_\_ Male \_\_\_\_\_ Female

Primary Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Text Messages \_\_\_\_\_ Yes \_\_\_\_\_ No

Cell Phone Provider \_\_\_\_\_ Shirt size (circle one) YS YM YL YXL

### Parent/Guardian 1

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

### Parent/Guardian 2

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

### Emergency Contact

Name \_\_\_\_\_ Primary Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_ Relationship \_\_\_\_\_

### Enrollment

Ethnicity Are you of Hispanic ethnicity? \_\_\_\_\_ No \_\_\_\_\_ Yes

Race (check all that apply) \_\_\_\_\_ White \_\_\_\_\_ Native Hawaiian or Pacific Islander  
\_\_\_\_\_ Black \_\_\_\_\_ Asian  
\_\_\_\_\_ Native Indian or Alaskan \_\_\_\_\_ Prefer not to state

Residence \_\_\_\_\_ Farm \_\_\_\_\_ Suburb or city more than 50,000  
\_\_\_\_\_ Town under 10,000 and non-farm \_\_\_\_\_ Central city more than 50,000  
\_\_\_\_\_ Town/city 10,000-50,000 and its suburbs

### Military (applies to immediate family members only)

\_\_\_\_\_ No one in my family is serving in the military \_\_\_\_\_ I have a parent serving in the military  
\_\_\_\_\_ I have a sibling serving in the military

Branch \_\_\_\_\_ Air Force \_\_\_\_\_ Army \_\_\_\_\_ DOD Civilian \_\_\_\_\_ Marines  
Component \_\_\_\_\_ Navy \_\_\_\_\_ Active Duty \_\_\_\_\_ National Guard \_\_\_\_\_ Reserves

School County \_\_\_\_\_ School District \_\_\_\_\_

School Name \_\_\_\_\_

Grade in school (as of January 1, 2019) \_\_\_\_\_

**4-H Youth Development Liability Release**

I understand that participating in 4-H activities can involve certain risks to my child. On behalf of my child I accept those risks. I hereby release and discharge Purdue University, The Trustees of Purdue University, the County Commissioners, the County Cooperative Extension Service, and each of their trustees, officers, appointees, agents, employees, and volunteers ("Released Parties") from all claims which my child or I might have for any injury or harm to my child, including death, arising out of my child's participation in any activity related to the 4-H youth development program, even if such injury or harm is caused by the negligence or fault of any of the Released Parties. I do not, however, release these individuals and entities from liability for intentional, willful or wanton acts and this release shall not be construed to include such acts.

\_\_\_\_\_ We have read and agree to the terms.

**Parent/Legal Guardian Statement**

I (we) understand, agree to abide by, follow, and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions and/or dismissal of the member from the program.

\_\_\_\_\_ We have read and agree to the terms.

**Photo Policy Statement**

I (we) grant permission to the 4-H Youth Development program to use videos or photographs of my (our) child for educational purposes or promotion of 4-H and/or Purdue Extension programs.

\_\_\_\_\_ I agree to the photo policy statement  
\_\_\_\_\_ I do not agree to the photo policy statement

We have read and completed all required authorization sections above.

**Adult Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**4-H Member Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Mini 4-H Projects**

Please mark the projects the youth wishes to enroll. You have until **May 15** to add or drop any projects.

**Non-Livestock Projects** (May enroll in up to **three (3)** projects)

- |                     |                         |                 |
|---------------------|-------------------------|-----------------|
| _____ Animals       | _____ Nature            | _____ Woodcraft |
| _____ Arts & Crafts | _____ Photography       |                 |
| _____ Bugs          | _____ Robotics          |                 |
| _____ Dinosaurs     | _____ Sewing            |                 |
| _____ Electric      | _____ Space             |                 |
| _____ Farm Animals  | _____ Weather           |                 |
| _____ Foods         | _____ Wildlife          |                 |
| _____ Models        | _____ Windowsill Garden |                 |

**Livestock Projects** (may enroll in **as many** projects as you choose) Animals are provided for the youth.

- |             |                    |               |             |
|-------------|--------------------|---------------|-------------|
| _____ Beef  | _____ Dog          | _____ Poultry | _____ Swine |
| _____ Cat   | _____ Goat         | _____ Rabbit  |             |
| _____ Dairy | _____ Horse & Pony | _____ Sheep   |             |